



WHERE THE FOREST MEETS THE PRAIRIE

# Todd County

MINNESOTA • EST. 1855

## BOARD OF COMMISSIONERS Regular Board Meeting Agenda

Tuesday, February 17, 2026

9:00 AM

*Meeting to be held in the County Board Room  
at the Historic Courthouse, 215 1st Ave S, Long Prairie, MN.*

**MEETING WILL BE LIVE-STREAMED AT: [HTTPS://WWW.TODDCOUNTYMN.GOV](https://www.toddcountymn.gov)**

**Public Comment Period: 8:45 a.m.**

<i>Agenda Item #</i>	<i>Agenda Time:</i>
<b>1 Call to Order and Roll Call</b>	9:00
<b>2 Pledge of Allegiance</b>	9:01
<b>3 Amendments to the Agenda</b>	9:02
<b>4 Potential Consent Items</b>	9:03
4.1 Meeting Minutes - February 3rd & 9th, 2026	
4.2 Hire Heavy Equipment Operator - Joshua Crider Start date: TBD	
4.3 Resignation of Nathan Ruda 08/08/2025	
4.4 Retirement of LeeAnne Loudon - Administrative Assistant II 03/20/2026	
4.5 Hire Eligibility Worker - Yolanda Jobe Start date: TBD	
4.6 Birchwood Resort - Seasonal Liquor License	
4.7 Gambling Permit - Central Minnesota Whitetails 03/28/2026	
4.8 Gambling Permit - Sauk Centre Area Chamber of Commerce 04/25/2026	
4.9 Sauk Centre Area Chamber of Commerce - One Day Temporary On Sale Liquor License 04/25/2026	
4.10 Gambling Permit - The Church of St. Joseph of Grey Eagle 06/12/2026	
<b>5 County Auditor-Treasurer</b>	9:05
5.1 Auditor Warrants - January 2026	
5.2 Commissioner Warrants	
5.3 Health & Human Services Commissioner Warrants	
5.4 Health & Human Services SSIS Warrants	
5.5 Todd County Parks & Trails 2026 Appropriation	
5.6 Housing & Redevelopment Authority Board Appointment	
<b>6 Board of Commissioners &amp; SWCD Supervisors Joint Meeting</b>	9:10
6.1 <i>Separate Agenda listed within packet</i>	
<b>7 Public Works</b>	9:30
7.1 Cooperative Construction Agreement for Bridge L9447 Replacement Project	
7.2 2026 Spring Road Meeting - Setting Date	
7.3 Approval of MnDOT Agreement 1062287	
<b>8 County Attorney</b>	9:35
8.1 2026 City Prosecution Services - Bertha City	
<b>9 Emergency Management</b>	9:40
9.1 Adopt Todd County Hazard Mitigation Plan	
<b>10 County Sheriff</b>	9:45
10.1 Purchase 3 replacement Squads	
10.2 Purchase Squad Equipment	
10.3 Order Squad Equipment	
<b>11 Todd County Solid Waste</b>	9:50
11.1 Professional Services from Widseth	

- 12 Planning & Zoning** 9:55
- 12.1 February Planning Commission Information
  - 12.2 Sacred Heart Addition Preliminary Plat
  - 12.3 Froseth Request for CUP
- 13 Health & Human Services** 10:00
- 13.1 Revise Health & Human Services Organizational Structure, Administrative Assistant II Position

**Standing Reports**

- County Auditor-Treasurer Report
- County Attorney Report
- County Coordinator's Report
- County Commissioners' Report

**Adjourn**